

**c/o The Jamaican High Commission**

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**NOMINATION FORM - Annual General Meeting 2017/2018**

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| --- | --- | --- |
| **Position** | **Name of Person nominated** | **Place X against the preferred name** |
| **Chair** |  |  |
|  |  |  |
| **Vice-Chair** |  |  |
|  |  |  |
| **Secretary** |  |  |
|  |  |  |
| **Treasurer** |  |  |
|  |  |  |
| **Membership Secretary** |  |  |
|  |  |  |
| **Committee Member** |  |  |
|  |  |  |
| **Committee Member** |  |  |
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